



DEMOCRATIC AND ELECTORAL SERVICES

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Date:	10 March 2017	Direct Line:	01895 837225/837224

Dear Councillor

OVERVIEW AND SCRUTINY COMMITTEE (SBDC)

The next meeting of the Overview and Scrutiny Committee (SBDC) will be held as follows:

DATE: **MONDAY, 20TH MARCH, 2017**

TIME: **6.00 PM**

VENUE: **ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Overview and Scrutiny Committee (SBDC)

- Mr Hollis
- Mr Harding
- Mr Bastiman
- Mrs Lowen-Cooper
- Mr Read
- Mr Sangster
- Mr Walters MBE
- Mrs Gibbs

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Presentation on Economic Development Strategy**

To receive a presentation from Rupert Waters.

Economic Development Strategy Report

(5 - 14)

Appendix: Economic Development Strategy

(15 - 60)

3. **Minutes**

To confirm the minutes of the meeting held on 30 January 2017.

(61 - 66)

4. **Quarter 3 Performance Report 2016-17**

(67 - 68)

Appendix A

(69 - 72)

Appendix B

(73 - 76)

5. **Performance Indicator Review 2017-18**

(77 - 78)

Appendix A

(79 - 86)

Appendix B

(87 - 94)

6. **Joint Business Plan Refresh 2017-20**

(95 - 96)

Appendix 1

(97 - 136)

7. **South Bucks Community and Wellbeing Plan 2017-20**

(137 - 140)

Appendix 1

(141 - 174)

8. **Savings Panel Report**

(175 - 176)

Appendix 1

(177 - 178)

9. **Bucks Health and Adult Social Care Select Committee**

To receive the minutes of the Committee held on:

24 January 2017

(179 - 186)

10. **Bucks Children's Social Care and Learning Select Committee**

To receive the minutes of the Committee held on:

31 January 2017

(187 - 194)

11. **Work Programme**

To note the work programme timetable.

(195 - 196)

12. **Members Questions and Answers**

An opportunity for Members to raise questions about items:

- during the meeting
- written questions submitted previously
- raised by information items

13. **Any other Business**

To consider any matters which the Chairman agrees as urgent in accordance with Section 100B of the Local Government Act 1972.

The next meeting is due to take place on Thursday, 22 June 2017